

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Carmen L. Palmer, Pro Se
1534 Hamilton Court
Hamilton Township, NJ 08330

In Re:

Carmen L. Palmer

FILED
JEANNE A. NAUGHTON, CLERK

MAY 14 2018

U.S. BANKRUPTCY COURT
CAMDEN, N.J.
BY [Signature] DEPUTY

Case No.: 18-18338

Chapter: 13

Adv. No.:

Hearing Date:

Judge: ABA

CERTIFICATION OF SERVICE

1. I, Carmen L. Palmer :

☐ represent _____ in this matter.

☐ am the secretary/paralegal for _____, who represents
_____ in this matter.

☒ am the _____ debtor _____ in this case and am representing myself.

2. On May 11, 2018, I sent a copy of the following pleadings and/or documents
to the parties listed in the chart below.

NOTICE OF CHAPTER 13 PLAN TRANSMITTAL
Chapter 13 Plan and Motions

3. I certify under penalty of perjury that the above documents were sent using the mode of service
indicated.

Date:

May 11, 2018

Signature

Carmen L. Palmer

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Secretary of Housing & Urban Development Attn: C&L Service Corp./Morris Griffin C 2488 E. 81st St. Suite 700 Tulsa, OK 74137	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Attorney General of the United States U.S. Department of Justice 950 Pennsylvania Ave., NW Washington, DC 20530-0001		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
United States of America c/o Attorney General of New Jersey 970 Broad St. Newark, NJ 07102		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
United States of America c/o Attorney General, Dept of Justice Civil Div., Judgement Enforcement Unit 10th & Constitution Ave., N.W. Washington, DC 20530		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)